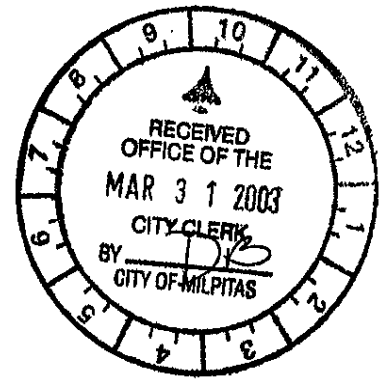


CITY OF MILPITAS  
455 E. CALAVERAS BOULEVARD  
MILPITAS, CA 95035

ENTERTAINMENT EVENT PERMIT  
(Chapter 5, Title III, Milpitas Municipal Code)



1

1. Applicant, all sponsors and promoters of the event and all proprietary owners, partners and officers and directors of Applicant and said sponsors and promoters:

Name MILPITAS ROTARY CLUB Business Address TODD FLESNER Business Phone 408-921-0669  
(Use separate sheet for additional names)

2. Proposed location of event: WALMART MCCARTHY RANCH

3. All owners of real property where event is proposed to be held:

Name JOE MCCARTHY Address \_\_\_\_\_

WALMART STORES, INC 301 RANCH DRIVE MILPITAS, CA 95035  
(Use additional sheet if necessary) MAY 15, 16 - 3:00-11:00 PM

4. Dates and hours of event: MAY 15-18, 2003 TH MAY 17 - 10:00 AM - 11:00 PM  
MAY 18 - 11:00 AM - 9:00 PM

5. Nature and type of performance at event: CARNIVAL

6. Intended performers:

Name BUTLER AMUSEMENT Address BOX 2210 Nature of Participation CARNIVAL VENDOR  
FAIRFIELD, CA 94533

(Use separate sheet for additional names)

7. Estimated number of: Spectators \_\_\_\_\_ Participants \_\_\_\_\_ Others \_\_\_\_\_

Attendance each day 500-1000 Basis for estimate VENDOR ESTIMATE & 2002 ATTENDANCE

8. Method for determining number in actual attendance: GATE / TICKET SALES

9. Proposed facilities for furnishing drinking water (justify adequacy): \_\_\_\_\_

FOOD & BEVERAGE CONCESSIONS

10. Proposed sanitary facilities (justify adequacy): PORTABLE TOILETS (8) & DUMPSTER

11. Description of real property on which event will be conducted (justify adequacy): WALMART  
PARKING LOT
12. Description of parking facilities, parking attendants at entrance, exits and in area (justify adequacy):  
EXISTING SURPLUS PARKING & OVERFLOW PARKING AREAS.
13. Description of interior access ways (attach map or diagram and justify adequacy): \_\_\_\_\_
14. Description of composition and construction of structure, seating arrangements and supports and justification of adequacy: N/A
15. Description of availability and location of ambulances, fire, police and other emergency vehicles: STANDBY  
FIRE PERSONNEL BY THE DESCRIPTION OF THE FIRE DEPARTMENT.
16. Description of interior private police protection proposed (justify adequacy): EXISTING WALMART  
SECURITY PLUS CONTRACT SECURITY.
17. Description of provision for fire safety (justify adequacy): FIRE EXTINGUISHER @ EACH  
ATTRACTION AND SIGNAGE TOWARDS EXITS.
18. Location, nature and type of medical and first aid facilities (justify adequacy): \_\_\_\_\_  
CARNIVAL OFFICE
19. Description of proposed electrical wiring, lighting and location of all light standards and electrical switches:  
GENERATOR POWER SUPPLIED BY CARNIVAL OPERATOR.
20. Description of manner of acquiring, handling, preparing and disposing of food, drink, confectionery and condiment and all substance and ingredients used in their preparation: FOOD SERVICE PROVIDED  
BY VENDOR WITH HEALTH PERMITS
21. Manner of cleanup of the premises during and after the conclusion of the entertainment event and for the removal of garbage, refuse and waste: VENDOR TO PROVIDE CLEANUP THROUGHOUT  
EVENT.
22. Additional information which may be helpful in processing your permit: WE REQUEST THE WAIVER  
OF CITY FEES FOR THE PROVISION OF FIRE STANDBY PERSONNEL. IT IS OUR  
UNDERSTANDING THAT A FEE WAIVER OF THIS TYPE IS A CUSTOMARY PRACTICE  
OF COUNCIL FOR EVENTS SPONSORED BY NON-PROFITS WHICH BENEFIT THE  
CITIZENS OF MILPITAS.

The following must be submitted at time of application:

- A. Filing fee of \$100.00 (not subject to refund upon withdrawal or denial).
- B. Proof of ownership of real property.
- C. Written consent of all owners of real property to the proposed entertainment event.
- D. Written consent of Applicant and all property owners that appropriate law enforcement agencies and City officials may enter upon the premises at any time after the permit is issued and until 5 days after the entertainment event ends for the purpose of making inspection and taking action as is permitted or required by law.
- E. Agreements or statements from specific doctors, first aid attendants and ambulances assuring availability at the appropriate time and place of the entertainment event.
- F. Agreements or statements from specific private patrol services assuring their availability at the appropriate time and place of the entertainment event to provide outside patrol services.
- G. A cash payment in an amount to be determined by the City Manager to cover the expense of outside police service provided by the City as shall be required or determined by the Chief of Police, and to provide services of a Fire Marshal provided by the City.
- H. A public liability and property damage insurance policy issued by an insurance company authorized to do business in California, naming the City of Milpitas, its officers, agents and employees as co-insured in the amount of \$\_\_\_\_\_ for each injury or death or for any occurrence and in the amount of \$\_\_\_\_\_ for damage to property. Said policy shall be in the form acceptable to City Attorney and shall provide, by its terms that it is primary insurance and shall not be subject to cancellation or reduction in coverage without 10 days notice to City and shall not preclude City, its officers, agents and employees from recovery thereunder.
- I. The consent of a natural person residing in the County of Santa Clara who is, by virtue of the Application, designated as agent for the service of process for the Applicant, promoter or sponsor and the owners of the real property involved. Said consent shall contain both residence and business addresses. NOTE: All consents must be verified under penalty of perjury.
- J. Permittee agrees to indemnify the City of Milpitas, its officers, agents and employees, defend them with Counsel acceptable to the City, and hold them harmless from and against all loss, damage, expense and liability (including, but not limited to, costs of investigation and attorney and court costs) resulting from injury to or death of any person and loss of or damage to property or claims of such injury, death, loss or damage and arising out of or connected with the use for which this permit is granted. In addition, permittee waives all claims or causes of action against the City of Milpitas, its officers, agents or employees for damage to or loss of property of any kind or for injury to persons occurring in connection with the use for which this permit is granted arising from any cause other than the negligence or willful misconduct of the City of Milpitas, its officers, agents or employees and to which permittee or its officers, agents and employees in no way contributed either actively or passively causing such damage loss or injury.

I declare under penalty of perjury that the above statements and any accompanying statements and documents have been examined by me and are true and correct. I have read Chapter 5, Title III of the Milpitas Municipal Code and agree to comply with the provisions of said Chapter 5, Title III, the permit, the conditions thereof and the laws of the City and State.

Executed at Milpitas, California, on MARCH 31, 1903.

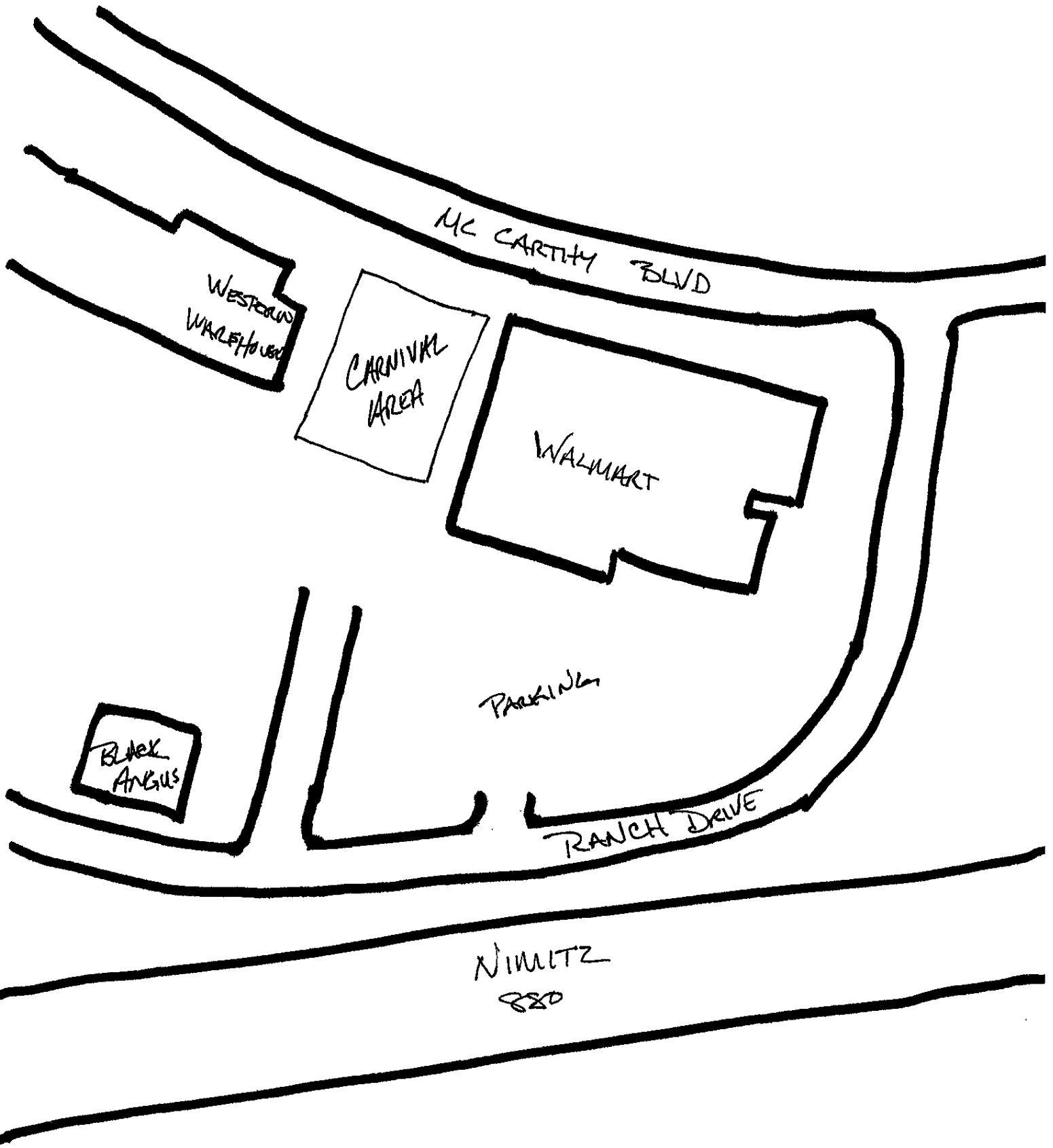
Signed: Jedlet Flesner  
Title: PRESIDENT, MILPITAS ROTARY

Received by SB Date 3-31-03 Permit No. \_\_\_\_\_  
CR # 2037 \$100

<u>*FOR</u> <u>ACTION</u>	<u>APPROVED</u>	<u>DISAPPROVED</u>	<u>DEPARTMENT</u>	<u>BY</u>	<u>DATE</u>
_____	_____	_____	Planning	_____	_____
_____	_____	_____	Building	_____	_____
_____	_____	_____	Health	_____	_____
_____	_____	_____	Fire Marshal	_____	_____
_____	_____	_____	Police	_____	_____
_____	_____	_____	City Manager	_____	_____
_____	_____	_____	City Council	_____	_____

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MILPITAS ROTARY CLUB  
FAMILY CARNIVAL  
MAY 15-18, 2003  
SITE MAP



I declare under penalty of perjury that the above statements and any accompanying statements and documents have been examined by me and are true and correct. I have read Chapter 5, Title III of the Milpitas Municipal Code and agree to comply with the provisions of said Chapter 5, Title III, the permit, the conditions thereof and the laws of the City and State.

Executed at Milpitas, California, on March 31, 1903

Signed: Jodet Hlesner  
Title: PRESIDENT, MILPITAS ROTARY

Received by \_\_\_\_\_ Date \_\_\_\_\_ Permit No. \_\_\_\_\_


*FOR ACTION	APPROVED	DISAPPROVED	DEPARTMENT	BY	DATE
_____	<u>✓ with conditions</u>	_____	Planning	<u>[Signature]</u>	<u>4-10-03</u>
_____	_____	_____	Building	_____	_____
_____	_____	_____	Health	_____	_____
_____	_____	_____	Fire Marshal	_____	_____
_____	_____	_____	Police	_____	_____
_____	_____	_____	City Manager	_____	_____
_____	_____	_____	City Council	_____	_____

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## MEMORANDUM

**DATE:** April 22, 2003

**TO:** Gail Blalock, City Clerk

**FROM:** Annelise Judd, Assistant Planner 

**SUBJECT:** **ENTERTAINMENT PERMIT APPLICATION**  
4-Day Carnival Proposed at Wal-Mart/McCarthy Ranch Parking Lot

Carnival event proposed for May 15-18, 2003 (Thurs thru Sun).

The Planning Division recommends **approval subject to the following special conditions:**

- Applicant shall provide trash receptacles throughout the carnival grounds.
- Applicant shall protect storm drain inlets from accidental discharges, by providing thorough site sweeping and clean-up, on an on-going basis during event operating hours, of all refuse, debris and spills, including necessary trash pick-up by BFI. Applicant shall provide a letter to the Milpitas Planning Division (Staff contact: Annelise Judd, phone 408/586-3273, fax 586-3293) explaining who will conduct the ongoing clean-up/sweeping activities and when these activities will occur.
- No off-site signage is permitted with this approval. On-site signage shall be limited to carnival booth signs and traffic/pedestrian directional signage.

I declare under penalty of perjury that the above statements and any accompanying statements and documents have been examined by me and are true and correct. I have read Chapter 5, Title III of the Milpitas Municipal Code and agree to comply with the provisions of said Chapter 5, Title III, the permit, the conditions thereof and the laws of the City and State.

Executed at Milpitas, California, on March 31, 1903.

Signed: Joset Hlesur  
Title: PRESIDENT, MILPITAS ROTARY

Received by \_\_\_\_\_ Date \_\_\_\_\_ Permit No. \_\_\_\_\_

*FOR ACTION	APPROVED	DISAPPROVED	DEPARTMENT	BY	DATE
_____	_____	_____	Planning	_____	_____
_____	✓	_____	Building	<u>EPR</u>	<u>4/9/03</u>
_____	_____	_____	Health	_____	_____
_____	_____	_____	Fire Marshal	_____	_____
_____	_____	_____	Police	_____	_____
_____	_____	_____	City Manager	_____	_____
_____	_____	_____	City Council	_____	_____

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I declare under penalty of perjury that the above statements and any accompanying statements and documents have been examined by me and are true and correct. I have read Chapter 5, Title III of the Milpitas Municipal Code and agree to comply with the provisions of said Chapter 5, Title III, the permit, the conditions thereof and the laws of the City and State.

Executed at Milpitas, California, on March 31, 1903.

Signed: Jadot Flemer  
 Title: PRESIDENT, MILPITAS ROTARY

Received by \_\_\_\_\_ Date \_\_\_\_\_ Permit No. \_\_\_\_\_

*FOR ACTION	APPROVED	DISAPPROVED	DEPARTMENT	BY	DATE
_____	_____	_____	Planning	_____	_____
_____	_____	_____	Building	_____	_____
_____	_____	_____	Health	_____	_____
_____	<u>4/17/03 with conditions</u>	_____	Fire Marshal	<u>Patrunjain</u>	<u>4/17/03</u>
_____	_____	_____	Police	_____	_____
_____	_____	_____	City Manager	_____	_____
_____	_____	_____	City Council	_____	_____

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- 1) Submit detailed site plan identifying entrance (exits and access routes).  
 Include scale/distance from buildings, parking and other structures/obstruction
- 2) Provide locations for emergency stations (first aid, etc).
- 3) ~~Provide~~ Obtain permit for cooking booths.
- 4) Provide information (training, # of persons, hours on site) for security and first aid persons.  
 and 1 device

# MEMORANDUM

## *Office of the Fire Marshal*

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**To:** Bill Weisgerber, Fire Chief  
**From:** Patricia Joki, Fire Marshal *PJoki*  
**Subject:** Milpitas Rotary Club Carnival - Firewatch services  
**Date:** April 30, 2003

Staff has reviewed the entertainment permit prepared by the Milpitas Rotary Club for the upcoming Carnival, presented by Butler Amusement. The event will take place on May 15-18, 2003 at the west end of the Walmart parking lot.

In past events, Walmart and Butler Amusement have provided security, and first aid stations, as well as maintaining access points for emergency vehicles. Additionally, the Fire department has provided one individual to act as fire watch during the duration of the event. Historically, no activities have occurred requiring the need for fire watch services. In their current application, first aid stations, emergency access and site security will again be provided; however, security will be increased by adding additional personnel, and individuals will be equipped with cellular phones and instructed in the procedure for reporting emergency situations directly to the Milpitas dispatch center. Based upon experience with past events and the additional security personnel and measures provided for this years event, it has been determined that the need for fire watch personnel is not necessary.

I declare under penalty of perjury that the above statements and any accompanying statements and documents have been examined by me and are true and correct. I have read Chapter 5, Title III of the Milpitas Municipal Code and agree to comply with the provisions of said Chapter 5, Title III, the permit, the conditions thereof and the laws of the City and State.

Executed at Milpitas, California, on March 31, 1903.

Signed: Jadlet Hlesner  
Title: PRESIDENT, MILPITAS ROTARY

Received by \_\_\_\_\_ Date \_\_\_\_\_ Permit No. \_\_\_\_\_

<u>*FOR</u> <u>ACTION</u>	<u>APPROVED</u>	<u>DISAPPROVED</u>	<u>DEPARTMENT</u>	<u>BY</u>	<u>DATE</u>
_____	_____	_____	Planning	_____	_____
_____	_____	_____	Building	_____	_____
_____	_____	_____	Health	_____	_____
_____	_____	_____	Fire Marshal	_____	_____
_____	✓	_____	Police	<u>ll</u>	<u>4-18-03</u>
_____	_____	_____	City Manager	_____	_____
_____	_____	_____	City Council	_____	_____

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I declare under penalty of perjury that the above statements and any accompanying statements and documents have been examined by me and are true and correct. I have read Chapter 5, Title III of the Milpitas Municipal Code and agree to comply with the provisions of said Chapter 5, Title III, the permit, the conditions thereof and the laws of the City and State.

Executed at Milpitas, California, on March 31, 1903.

Signed: Joset Flores  
 Title: PRESIDENT, MILPITAS ROTARY

Received by \_\_\_\_\_ Date \_\_\_\_\_ Permit No. \_\_\_\_\_

<u>*FOR ACTION</u>	<u>APPROVED</u>	<u>DISAPPROVED</u>	<u>DEPARTMENT</u>	<u>BY</u>	<u>DATE</u>
_____	_____	_____	Planning	_____	_____
_____	_____	_____	Building	_____	_____
_____	_____	_____	Health	_____	_____
_____	_____	_____	Fire Marshal	_____	_____
_____	_____	_____	Police	_____	_____
_____	_____	_____	City Manager	_____	_____
_____	_____	_____	City Council	_____	_____

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*current*  
 Need to provide insurance certificate  
 and clearing deposit +500.

*W C Karl*  
 Finance. 4/10/03

*Finance*

# ACORD™ CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
04/25/2003

PRODUCER (210)829-7634 FAX (210)829-7636

Kaliff Insurance  
P.O. Box 171225  
San Antonio, TX 78217-8225  
CINDY RICHARDSON

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

## INSURERS AFFORDING COVERAGE

NAIC #

INSURED Butler Amusements, Inc.  
Attn: Rich Byrum  
P.O. Box 2210  
Fairfield, CA 94533

INSURER A: St. Paul Surplus Lines Ins. Co

INSURER B: National American Insurance Co

INSURER C: General Star Indemnity Company

INSURER D:

INSURER E:

## COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L TR INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	GENERAL LIABILITY	LC0020130	05/01/2003	05/01/2004	EACH OCCURRENCE \$ 1,000,000	
	<input type="checkbox"/> COMMERCIAL GENERAL LIABILITY				DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000	
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person) \$	
	<input checked="" type="checkbox"/> BROAD FORM				PERSONAL & ADV INJURY \$ 1,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:				GENERAL AGGREGATE \$ 5,000,000	
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				PRODUCTS - COMP/OP AGG \$ 1,000,000	
B	AUTOMOBILE LIABILITY	CAU084704E	05/01/2003	05/01/2004	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000	
	<input checked="" type="checkbox"/> ANY AUTO				BODILY INJURY (Per person) \$	
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident) \$	
	<input checked="" type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE (Per accident) \$	
	<input checked="" type="checkbox"/> HIRED AUTOS					
	<input checked="" type="checkbox"/> NON-OWNED AUTOS					
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$	
	<input type="checkbox"/> ANY AUTO				OTHER THAN EA ACC \$	
					AUTO ONLY: AGG \$	
C	EXCESS/UMBRELLA LIABILITY	IXG357709E	05/01/2003	05/01/2004	EACH OCCURRENCE \$ 4,000,000	
	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				AGGREGATE \$	
	<input type="checkbox"/> DEDUCTIBLE				\$	
	<input type="checkbox"/> RETENTION \$				\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/>	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?				E.L. EACH ACCIDENT \$	
	If yes, describe under SPECIAL PROVISIONS below				E.L. DISEASE - EA EMPLOYEE \$	
	OTHER				E.L. DISEASE - POLICY LIMIT \$	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

ADDITIONAL INSURED AS RESPECTS INSURED'S OPERATIONS AND FOR NEGLIGENCE OF INSURED ONLY:

MILPITAS ROTARY CLUB, SHAPPELL INDUSTRIES OF NORTHERN CALIFORNIA, CITY OF MILPITAS, CA. AND MERVYNS

## CERTIFICATE HOLDER

GAIL BLALOCK  
CITY CLERK  
CITY OF MILPITAS  
455 E. CALAVERAS BLVD.  
MILPITAS, CA 95035

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

*Michelle H. Kaliff*

## PRODUCER

Aon Risk Services, Inc. of Illinois  
200 East Randolph  
Chicago IL 60601

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

## COMPANIES AFFORDING COVERAGE

COMPANY

A

Great American Assurance Company

COMPANY

B

Westchester Fire Insurance Co

COMPANY

C

COMPANY

D

PHONE - (866) 283-7122

FAX - (847) 953-5390

## INSURED

Rotary International  
Attn: Elaine Marin  
1560 Sherman Avenue  
Evanston IL 60201-3698 USA

## COVERAGES

SIR May Apply

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	GENERAL LIABILITY	GLP5746668	07/01/02	07/01/03	GENERAL AGGREGATE	\$1,500,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				PRODUCTS - COMP/OP AGG	\$750,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				PERSONAL & ADV INJURY	\$750,000
	OWNER'S & CONTRACTOR'S PROT				EACH OCCURRENCE	\$750,000
	<input checked="" type="checkbox"/> SIR \$250,000				FIRE DAMAGE (Any one fire)	
	<input checked="" type="checkbox"/> LIQUOR LIABILITY				MED EXP (Any one person)	
A	AUTOMOBILE LIABILITY	GLP5746668	07/01/02	07/01/03	COMBINED SINGLE LIMIT	\$750,000
	<input type="checkbox"/> ANY AUTO				BODILY INJURY (Per person)	
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident)	
	<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE	
	<input checked="" type="checkbox"/> HIRED AUTOS				AUTO ONLY - EA ACCIDENT	
	<input checked="" type="checkbox"/> NON-OWNED AUTOS				OTHER THAN AUTO ONLY:	
B	GARAGE LIABILITY	CUS 225 630	07/01/02	07/01/03	EACH ACCIDENT	
	<input type="checkbox"/> ANY AUTO				AGGREGAT	
	EXCESS LIABILITY				EACH OCCURRENCE	\$5,000,000
	<input type="checkbox"/> UMBRELLA FORM				AGGREGATE	\$5,000,000
	<input checked="" type="checkbox"/> OTHER THAN UMBRELLA FORM				Retained Limit Amoun	\$10,000
	WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY				WC STATUTORY LIMITS	OTH-ER
	THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE:				EL EACH ACCIDENT	
	<input type="checkbox"/> INCL				EL DISEASE-POLICY LIMIT	
	<input type="checkbox"/> EXCL				EL DISEASE-EA EMPLOYEE	

## DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

RE: Family Carnival, May 15 - 18, 2003, Milpitas, CA. The Certificate Holder is included as an Additional Insured with respect to the General Liability policy. Milpitas Rotary Club, District # 5170.

## CERTIFICATE HOLDER

City of Milpitas  
Attn: Gail Blaylock  
455 E. Calaveras Blvd.  
Milpitas CA 95035 USA

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

*Eric A. Petrusanti*